

*Mayor*  
Jerry S. Jordan

*Alderman*  
Jason Bryan  
Jerry Horne  
Lawrence Keeble  
Dustin Shearin

Audra Gerty  
*City Recorder*

Kenneth Dickens  
*Public Works Director*

Jaime Meade  
*Fire Chief*



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George Wright  
*City Attorney*

Anthony Barry  
*Water Plant Manager*

Chris Hook  
*Collection Distribution Superintendent*

Flo Bellamy  
*Parks & Recreation  
Director*

Joey Norris  
*Chief of Police*

Chris Atwood  
*Wastewater Plant Manager*

**AGENDA  
CITY COUNCIL REGULAR MEETING  
TOWN OF MOUNTAIN CITY  
TUESDAY, AUGUST 6, 2024**

**CALL TO ORDER 6:30 PM** City Council Room

**ROLL CALL**

Alderman Jason Bryan  
Alderman Jerry Horne  
Mayor Jerry Jordan  
Vice-Mayor Lawrence Keeble  
Alderman Dustin Shearin

**INVOCATION**

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**

**PRESENTATIONS**

**PUBLIC HEARINGS**

**STATEMENT OF ORAL COMMUNICATIONS:** Individuals interested in addressing the City Council on any agenda item or topic must fill out a form provided at the door, and turn it in to the City Recorder prior to 6:30 p.m. A form does not need to be submitted for public hearing items. Forms turned in after 6:30 p.m. will be held until the next regular meeting. At this time speakers wishing to address the City Council on an item that is not on the agenda will be called upon in the order that their speaker card is received.

Please be aware that the maximum time allotted for individuals to speak shall not exceed five (5) minutes per speaker. Please be aware that the City Council retains the right not to take action or entertain extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the Mayor.

**PUBLIC COMMENTS**

## CONSENT CALENDAR

All matters listed on the consent calendar to be approved with one motion unless a member of the council requests separate action on a specific item.

**Consent Agenda Item No. 3A:** Approval of minutes from July 2, 2024, Regular City Council Meeting, **Page 4**

## END OF CONSENT CALENDAR

## COUNCIL MEMBER ITEMS OF CONCERN / COMMENTS

1. Vice-Mayor Lawrence Keeble
2. Alderman Jerry Horne
3. Alderman Jason Bryan
4. Alderman Dustin Shearin
5. Mayor Jerry Jordan
  - a. Appointment of Anthony Barry as Water Plant Manager
  - b. Approval of award to Iron Mountain Construction, Inc. for the Wastewater System improvements along SR34 and other locations for total cost of \$382,928, with \$328,500 coming from ARP funds and \$54,428 coming from WF Unassigned Fund Balance. **Page 90**
  - c. Bids have been released for the following projects by Bennett Associates:
    - i. Rambo Springs Filter rehabilitation (painting / surface repairs)
    - ii. Silver Lake Filter rehabilitation (painting / surface repairs)
    - iii. WWTP filter press system replacement

**CITY ATTORNEY** – George Wright

**CITY RECORDER** – Audra Gerty

1. Preparation for FYE audit is underway
2. New website platform will be launched by August 31.
3. New phone and network equipment is being installed throughout Town facilities

## DEPARTMENT SUPERVISOR REPORTS / COMMENTS

1. Parks and Recreation Director Flo Bellamy
2. Public Works Director Kenneth Dickens
3. Police Chief Joey Norris
4. Fire Chief Jamie Meade
5. Wastewater Plan Manager Chris Atwood
6. Interim Water Plant Manager Anthony Barry
7. Collection and Distribution Superintendent Chris Hook

## NEW BUSINESS

1. Accept resignation of Brent Thomas, Collections & Distribution
2. Accept new hire Jamie Johnson, III, Water Plants & Pump Stations
3. Approval to declare the following items as surplus:
  - a. WPPS – Dodge Dakotas (2) to sell as scrap
  - b. Street Department – 2002 F250 with snowplow to sell on GovDeals
  - c. Street Department – 2008 Thomas School bus to sell on GovDeals
4. Review and discussion of proposal for new garage truck chassis and lift axle for Sanitation Department, **Page 51**

*The City does not discriminate on the basis of disability in the programs and activities, which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this City Council meeting notify Audra Gerty at (423) 727-8005.*